

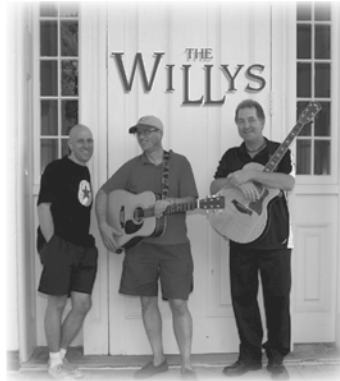
# Join us for the 2011 Annual Meeting

**Saturday, June 11, 2011**

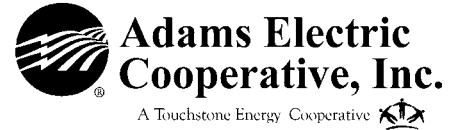
Allstar Family Fun & Events Complex  
2638 Emmitsburg Road  
Gettysburg, PA 17325

Door prize drawings will be held.  
\*You must be at the business meeting to win.

For more information call 1-888-232-6732  
or visit [www.adamsec.coop](http://www.adamsec.coop)



The Willys will entertain  
from 11:30 a.m.-12:30 p.m.



## Featured speaker

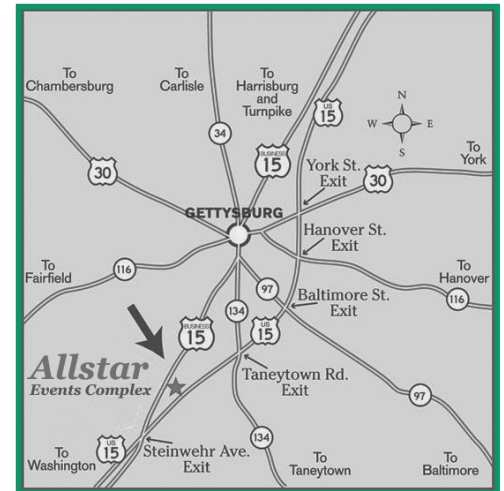


**Travis Gilbert** of Newville  
National spokesman for the  
National Rural Electric Association  
Youth Leadership Council

## Program

- 8:30 - 10:00 a.m. Meeting registration
  - 8:30 - 10:00 a.m. Energy exhibits, health/wellness information, and child photo ID service
  - 9:45 - 11:30 a.m. Indoor children's program for ages 5-12  
(Children under age 5 must stay with parents/guardians)
  - 10:00 - 11:30 a.m. Business meeting & director election
- Travis Gilbert will speak about the National Rural Electric Youth Tour and his experience as the national spokesman for electric cooperative youth of today.*
- A barbecued chicken lunch will be served following the business meeting.

**NEW!** A ballot box for the director election will be located inside the arena doors. Members voting in person at the annual meeting may place their ballots in the box until 10:00 a.m.



## Lunch reservation

I will be attending the Adams Electric Cooperative Annual Meeting on June 11, 2011, at the Allstar Family Fun & Events Complex.

I am reserving the following meals:

\_\_\_\_\_ Adult(s) (limit 2)      \_\_\_\_\_ Children (12 years and under)

Children living with me who will attend:

First name	Last name	Age (5-12)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Children under age 5 must stay with parents/guardians)

## Return before May 27, 2011

Name(s) on the electric bill:

Phone number:

Detach this form and mail to:  
Survey & Ballot Systems  
7653 Anagram Drive  
Eden Prairie, MN 55344-7311  
before Friday, **May 27, 2011.**

# Vote for these 2011 director candidates

## Zone 3



**GLENN E. BANGE** (incumbent) of Hanover is running for his third term as a director. He is vice-president of Adams Electric's board, chair of the co-op's Board Performance Committee, and serves on the co-op's Budget and Audit Committee. He also serves as treasurer of the Adams Utility Services Company board, and is on the Mid-Atlantic Cooperative Solutions board.

He is president of Swam Electric Company and

is active in the Central Pennsylvania Chapter of Independent Electrical Contractors, the American Subcontractors Association, the National Federation of Independent Business, the Adams County Farm Bureau, the Hanover Chamber of Commerce, and the Hanover Valley Presbyterian Church. He also earned the Credentialed Cooperative Director Certificate.

Glenn has been married for 39 years, and has three children and five grandchildren. He enjoys hiking, hunting, and all-terrain vehicles.

## Zone 4



**THOMAS J. KNAUB** (incumbent) of Wellsville has been a director since 1999. He is treasurer of Adams Electric's board of directors, vice president of the Adams Utility Services Company board, a Mid-Atlantic Cooperative Solutions board member, chair of the co-op's Budget and Audit Committee, and serves on the co-op's Executive and Board Performance committees. He is a Credentialed Cooperative Director, and received

his Board Leadership Certification in 2009.

He is general superintendent of operations/services for I.B. Abel Electrical Contractor and is a part-time farmer. He is active in the Pinchot Park Lions Club, the Wellsville Fire Company and the New Bethel United Methodist Church.

His personal interests include spending family time riding horses, skiing, camping and farming. Tom and his wife have three grandchildren who enjoy the same interests.

## Zone 9



**DANIEL E. EISENHART** (incumbent) of Newville has been a director since 2002, is chair of Adams Electric's Community Development Loan Review Committee, serves on the co-op's Budget & Audit and Strategic Planning committees and is the Penn State Alternate Delegate. He is a Credentialed Cooperative Director, and received his Board Leadership Certification in 2005.

Dan owns a commercial photography business and is a semi-retired adjunct faculty member at Harrisburg Area Community College. He is a graduate of Rochester Institute of Technology and is a United States Army veteran. He is active in Boy Scouts of America, the Pennsylvania Air National Guard, and the Buchanan Valley Rod and Gun Club Sportsman's Association.

Dan and his wife, Corinne, have been married for 42 years.

To watch a video of the candidates answering questions, visit [www.adamsec.coop](http://www.adamsec.coop)

# LUNCH RESERVATION

on the other side

This may be enclosed with the ballot in the postage-paid envelope.